

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 106-393**

**TITLE II PROJECT APPLICATION FOR 2003 FUNDS
ROSEBURG DISTRICT RESOURCE ADVISORY COMMITTEE**

1. Project Name:	2. County:
3. Sponsoring Organization:	4. Date:
5. Sponsor's Phone Number:	
6. Sponsor's E-mail:	

7. Project Location (attach project area map)	
a. Description of Location: (See attached map for more details)	
b. Sub Basin Name (4 th Field Watershed; e.g. North Umpqua):	
c. Watershed Name (5 th Field Watershed; e.g. Little River):	
d. Legal Location: Township _____ Range _____ Section(s) _____	
e. BLM District	e. BLM Resource Area
f. State / Private / Other lands involved? <input type="checkbox"/> Yes <input type="checkbox"/> No	

8. Project Goals and Objectives: (Describe the goals and objectives of the project. If applicable list species that will benefit from the project)

9. Project Description: (Describe how the project will be conducted and how its goals and objectives will be met.)

10. How will cooperative relationships among people that use federal lands be improved?
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11. How is this project in the best public interest and how will it benefit communities?

12. Who will accomplish the project?	
<input type="checkbox"/> Contractor	<input type="checkbox"/> Federal Workforce
<input type="checkbox"/> County Workforce	<input type="checkbox"/> Volunteers
<input type="checkbox"/> Other (specify):	

13. Is this project coordinated with other related project(s) on adjacent lands?
a. <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, then describe)
b. Are you seeking funds from other Resource Advisory Committees? <input type="checkbox"/> Yes <input type="checkbox"/> No (If yes, then describe)
14. If the project is on private land how does it benefit federal lands or resources?

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15. Measure of Project Accomplishments	
a. Total Acres:	b. Total Miles:
c. Number of Structures:	d. Estimated Number of People Reached (for environmental education and workforce training projects):
e. Number of Laborer Days:	
f. Other (specify):	
g. Describe how long will the benefits of the project last:	

16. Will the project generate merchantable materials?	
<input type="checkbox"/> Yes	<input type="checkbox"/> No If yes, describe:

17. How does the proposed project meet purposes of the legislation? (Check at least one)
<input type="checkbox"/> Improves maintenance of existing infrastructure.
<input type="checkbox"/> Implements stewardship objectives that enhance forest ecosystems.
<input type="checkbox"/> Restores and improves land health.
<input type="checkbox"/> Restores water quality.

18. Project Type (Check at least one)	
<input type="checkbox"/> Road Maintenance	<input type="checkbox"/> Trail Maintenance
<input type="checkbox"/> Road Decommission/Obliteration	<input type="checkbox"/> Trail Obliteration
<input type="checkbox"/> Other Infrastructure Maintenance (specify):	
<input type="checkbox"/> Soil Productivity Improvement	<input type="checkbox"/> Forest Health Improvement
<input type="checkbox"/> Watershed Restoration & Maintenance	<input type="checkbox"/> Wildlife Habitat Restoration
<input type="checkbox"/> Fish Habitat Restoration	<input type="checkbox"/> Control of Noxious Weeds
<input type="checkbox"/> Reestablish Native Species	
<input type="checkbox"/> Other Project Type (specify):	

19. Project Initiation and Estimated Completion Dates: (Describe the timing of the major phases of the project)
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20. Status of Project Planning			
a. NEPA process complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
If no, give est. date of completion:			
c. NMFS consultation complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
d. USFWS consultation complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
e. Survey & Manage complete:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
f. DSL/ODFW* permits for in-stream work obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
g. DSL/COE* 404 fill/removal permit obtained:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
h. SHPO* concurrence received:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Not Applicable
i. Project design(s) completed:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
* DSL = Dept. of State Lands, ODFW = Oregon Department of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer			

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21. Anticipated Project Costs	
a. Total fiscal year 2003 Title II funds requested (to be expended beginning in FY 2004):	
b. Is this a multi-year project? <input type="checkbox"/> Yes <input type="checkbox"/> No Display estimated expenditures by fiscal year below (The federal fiscal year begins October 1):	
d. FY 2004 expenditures:	f. FY 2006 expenditures:
e. FY 2005 expenditures:	g. FY 2007 expenditures:

Table 1. Project Cost Analysis (Includes all expenditures for the life of the project)

Item	Fed. Agency Appropriated Contribution	Requested County Title II Contribution	Other Contributions	Total Available Funds
Field Work & Site Surveys				
NEPA & Sec. 7 ESA Consultation				
Permit Acquisition				
Project Design & Engineering				
Contract Preparation				
Contract Administration				
Contract Cost				
Workforce Cost				
Materials & Supplies				
Monitoring				
Other				
Total Cost Estimate				

22. Identify source(s) of additional funding for project identified above or clarify other aspects of the budget:

23. Monitoring Plan
a. What measures or evaluations will be made to determine how well the proposed project meets the desired ecological conditions? Who will be responsible for this monitoring item?
b. How will the project be evaluated to determine how well it contributes to local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps? Who will be responsible for this monitoring item?

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- c. What methods will be established to determine how well the proposed project improves the use of, or added value to, any products removed from federal lands consistent with the purposes of this Act? Who will be responsible for this monitoring item?

24. What are the analyses, plans, legislation, or other supporting documents that support and guide this application? (E.g. the Northwest Forest Plan, a watershed analysis, a late successional reserve assessment, or the Oregon Plan for Salmon.)

25. Who are the key people responsible for this project? (List their names and titles)

26. Attach a map and photograph(s) of the project (At a minimum, the map should show the project location, roads, and streams, and private versus BLM ownership. The photograph should show the project site or a representative portion of it. A digital photograph in .jpg format is preferred, but a hard copy will suffice.)